

Donna Malone, President

## SOUTH CENTRAL DISTRICT MEETING

Sharon Langman, District Director

Saturday, March 8, 2025

## Brothers Family Dining (group room) 705 Gettysburg Pike, Mechanicsburg, PA 17055

Cost: \$5 Registration: 9:00am Call To Order: 9:30am

All South Central District Clubwomen are extended an invitation to the District Meeting.

### **Highlights:**

District Art Competition! Bring club entries by 9:15am to be displayed. Speaker Jennifer Daggs, from Yellow Breeches Educational Center Reports by State and District Officers District Arts Scholarship presentation Reports by Club Presidents

Assemble washcloth bears for NAMI

**Speaker** Please support Yellow Breeches Educational Center's students. Bring donations to our meeting:

- Pencils, Pencils
- Pens
- Markers
- Erasers
- Paper Clips
- Glue Sticks

- Electric Pencil Sharpeners
- Medium Large Scissors
- Tape/Tape dispensers
- Writing Lined Paper
- Graph Paper

**State and District Officers**: Please prepare a short report.

<u>Club Presidents</u>: Please prepare a short report of your club's activities to be read (3 minutes maximum) and provide two copies for the record.

<u>NAMI Bears:</u> Supplies have been donated by Rhonda Harrison and Sharon Langman to make 100 bears for NAMI! Please help assemble bears, in support of President Donna Malone's project of mental health awareness.

**Representation:** In accordance with GFWC Pennsylvania Bylaws, ARTICLE V, Section 4, DISTRICT MEETING. a. The District Meeting shall be open to all per capita dues paying members in the District. b. The privilege of making motions, debating and voting shall be limited to any member whose club is located within the District and in good standing as of January 5<sup>th</sup>.

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<u>Sustenance:</u> If desired, you can order brunch/lunch off the menu, with individual receipts/payments. Menu can be found at <a href="https://www.brothersfamilydiner.com">www.brothersfamilydiner.com</a>

**Directions:** Please contact Sharon Langman if you need directions, cell 925-989-7439.

We look forward to seeing you there!



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# GFWC Pennsylvania South Central District Meeting Saturday, March 8, 2025, 9am REGISTRATION FORM

Deadline: February 24, 2025

Club President Name and Phone Print Name of each attendee (list additional names on reverse side):		
Attendee Name	Phone	First Time Attendee?
\$5 x	_ (number attending) for a total of	·\$
Make checks payable to: G Mail check and form to: Sharon Langman 1975 Shrivers Corne Gettysburg, PA 1732		

All attendees must be registered in advance. No refunds; substitutions accepted. RESERVATION DEADLINE IS FEBRUARY 24, 2025.